

## 2016 4-H HORSE CLUB FEES

**Horse Club Fees:**      **\$50.00 fee for first child signing up**  
                                 **\$40.00 fee for each additional child**  
                                 This money pays for utilities, judges for shows, and equipment  
                                 **\$10.00/\$20.00 Horse fee for State Mandated 4-H Horse Validation**  
                                 **\$35.00 2015-2016 4-H Enrollment Fee (if not currently enrolled)**

Your fees **NEED TO ACCOMPANY** your 4-H Enrollment Forms and Horse Club paperwork.

Fees, enrollment form, minor's release, horse paperwork, and a copy of the current coggins **MUST** be in the County Extension Office **NO LATER THAN April 8, 2016.**

**NO ONE MAY PARTICIPATE UNTIL ALL PAPERWORK IS COMPLETED AND FEES PAID!!**

**\*\*\*\*\*NO PAPERWORK will be accepted outside of the CEA Office. \*\*\*\*\***

**Name** \_\_\_\_\_

PeeWee \_\_\_\_\_ Novice \_\_\_\_\_ Advanced \_\_\_\_\_

Walker County 4-H Horse Club Fee \_\_\_\_\_

Walker County 4-H Horse Club Additional Child Fee \_\_\_\_\_

State Horse Validation Fee(s) before April 15th \_\_\_\_\_ X \$10.00

State Horse Validation Fee(s) after April 15th) \_\_\_\_\_ X\$20.00

2015– 2016 4-H Enrollment Fee \_\_\_\_\_  
(if not currently enrolled)

**Total amount due to Walker County 4-H Horse Club** \_\_\_\_\_

Make checks payable to Walker County 4-H Horse Club

Check # \_\_\_\_\_ Check Amount \_\_\_\_\_ Cash \_\_\_\_\_

NAME \_\_\_\_\_

CIRCLE ONE:

PEE-WEE    NOVICE    ADVANCED

## 2016 HORSE CLUB MEMBER CHECKLIST

**Due to CEA Office no later than April 8, 2016.**

Enrollment Form Completed

(If you have enrolled in 4-H for the '15-16 year it is not necessary to re-enroll)

Minor's Release Signed

Horse Designation Form Completed

Copy of current Coggins

**Horses without a current Coggins on file with the CEO will not be allowed on WCFG property. There will be no exceptions!**

Fees Paid—

(\$35 enrollment, \$50 dues first child, \$40 for each additional child, \$10.00 or \$20.00/Horse - 4-H Horse Project Validation)

Proof of Horse Ownership

Registered Horses -Registration Papers in 4-H member or qualifying family members name.  
Non Registered Horses—Completed Grade Form **and** Bill of Sale

Horse(s) Project Validation Form with signatures

Three digital pictures

(front view, left view, right view of any horses that has been not validated by Walker County 4-H emailed to kkcortley@ag.tamu.edu)

**PLEASE TURN IN THIS CHECKLIST WITH ALL OF YOUR COMPLETED PAPERWORK . ALL FORMS NEED TO BE TURNED IN AT ONE TIME , IF AT ALL POSSIBLE.**

## ASSUMPTION OF RISK AND HOLD HARMLESS AGREEMENT

In consideration for receiving permission for \_\_\_\_\_ to participate in the Walker County 4-H Horse Club Program, I/ we, the parent/parents or legal guardian/guardians of \_\_\_\_\_, if participant is under the age of 18 (hereinafter referred to as "RELEASORS") hereby RELEASE, WAIVE, DISCHARGE AND CONVENANT NOT TO SUE Walker County 4-H Club, Texas A&M University, The Texas A&M University System, the Board of Regents, the State of Texas, their officers, servants, agents, volunteers or employees (hereinafter referred to as "RELEASEES") from any and all liability claims, demands, actions, causes of actions, whatsoever arising out of, or related to any loss, damage, or injury including death, that may be sustained by the participant, or to any property belonging to them WHETHER CAUSED BY THE NEGLIGENCE OF THE RELEASEES, or otherwise while participating in such activity, or while in, on or upon the premises where the activity is being conducted.

Releasers are fully aware that there are inherent risks involved in the equine activity. Such risks may include, but are not limited to:

- 1) The tendency of an animal to behave in ways that may result in injury, harm or even death to persons on or around them.
- 2) The unpredictability of an animal's reaction to such things as sounds, sudden movement and unfamiliar objects persons or other animals.
- 3) Certain hazards such as surface and subsurface conditions.
- 4) Collisions and contact with other animals or objects.

Releasers hereby elect to voluntarily participate in said activity, and to enter the above named premises and engage in such activity knowing that the activity may be hazardous to the participant and its property. Releasers VOLUNTARILY ASSUME FULL RESPONSIBILITY FOR ANY RISKS OF LOSS, PROPERTY DAMAGE OR PERSONAL INJURY INCLUDING DEATH, that may be sustained by the participant or any loss or damaged property owned by them, as a result of being engaged in such an activity WHETHER CAUSED BY THE NEGLIGENCE OF RELEASEES OR OTHERWISE.

Releasers further hereby AGREE TO INDEMNIFY AND HOLD HARMLESS THE RELEASEES from any loss liability damage or costs, including court costs and attorneys fees, that may occur due to participation in said activity, WHETHER CAUSED BY NEGLIGENCE OF RELEASEES OR OTHERWISE.

IN SIGNING THIS RELEASE, RELEASORS ACKNOWLEDGE THAT they have read the foregoing Assumption of Risk and Hold Harmless Agreement, understand it and sign it Voluntarily as their own free act and deed; no oral representations, statements, or inducements apart from the foregoing agreement have been made. Releasers execute this document for full, adequate and complete consideration fully intending to be bound by same.

IN WITNESS WHEREOF, I/we have hereunto set my/our hand on this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
Participant

***If participant is 18 years old or younger:***

\_\_\_\_\_  
Parent/Guardian

\_\_\_\_\_  
Parent/Guardian

**PEEWEE/NOVICE  
HORSE DESIGNATION FORM  
2016**

**Please designate which Division you will be riding this year. Check one.**

**PeeWee** \_\_\_\_\_ **Novice** \_\_\_\_\_

**Name of 4-H Member:** \_\_\_\_\_

**Primary Horse:** \_\_\_\_\_

**Alternate Horse(s):**

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**All horses you may possibly ride in the 4-H Horse program MUST be declared NO LATER THAN April 8, 2016.**

**ADVANCED  
HORSE DESIGNATION FORM  
2016**

Name of 4-H Member \_\_\_\_\_

Please check the box that applies to your level of advanced competition in 2016.

I will be competing in the Superior Horseman competition. I understand that the 5 events that make up the point total for the Superior Horseman Award must come from events ridden on the horse that I have designated as my primary horse. If I chose to switch to my designated alternate horse during the competition I understand that the accumulated points on my primary horse will go with that horse and not carryover to my alternate horse.

**Primary Superior Horseman Competition Horse:**

\_\_\_\_\_

**Alternate Superior Horseman Competition Horse(s):**

(1) \_\_\_\_\_ (2) \_\_\_\_\_

I will not be competing in the Superior Horseman competition. I will be competing instead for the Judged and Timed Division Championship Awards only. I understand that for this competition I can name a primary horse for each division—judged, timed. If I choose to switch to a designated alternate horse during the Championship Award competition I understand that the accumulated points on my primary horse will go with that horse and not carryover to my alternate horse.

**Primary Judged Western Horse:** \_\_\_\_\_

**Alternate Judged Western Horse(s):**

(1) \_\_\_\_\_ (2) \_\_\_\_\_

**Primary Timed Event Horse:** \_\_\_\_\_

**Alternate Timed Event Horse(s):**

(1) \_\_\_\_\_ (2) \_\_\_\_\_

4-H Member signature \_\_\_\_\_

Parent signature \_\_\_\_\_

All horses you may possibly ride in the 4-H Horse program **MUST** be declared **NO LATER THAN April 29, 2016.**

# 2016 Walker County Horse Project Validation Form

\_\_\_\_\_  
Name of 4-H Member

\_\_\_\_\_  
Birthday of 4-H Member

\_\_\_\_\_  
Current Grade and Age as of 6-1-16

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
City + Zip

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Email Address

## Mature Horse Projects

### Horse #1

\_\_\_\_\_  
Name of Horse

\_\_\_\_\_  
Horse Date of Birth

\_\_\_\_\_  
Age

\_\_\_\_\_  
Breed

\_\_\_\_\_  
Registered/Grade

\_\_\_\_\_  
Registration #

\_\_\_\_\_  
Horse Gender

\_\_\_\_\_  
Horse Owners Name

\_\_\_\_\_  
Relationship to Member

\_\_\_\_\_  
Describe Horse Color and Markings

\_\_\_\_\_

### Horse #2

\_\_\_\_\_  
Name of Horse

\_\_\_\_\_  
Horse Date of Birth

\_\_\_\_\_  
Age

\_\_\_\_\_  
Breed

\_\_\_\_\_  
Registered/Grade

\_\_\_\_\_  
Registration #

\_\_\_\_\_  
Horse Gender

\_\_\_\_\_  
Horse Owners Name

\_\_\_\_\_  
Relationship to Member

\_\_\_\_\_  
Describe Horse Color and Markings

\_\_\_\_\_

### Horse #3

Name of Horse	Horse Date of Birth	Age	Breed
Registered/Grade	Registration #	Horse Gender	
Horse Owners Name		Relationship to Member	
Describe Horse Color and Markings			

### Horse #4

Name of Horse	Horse Date of Birth	Age	Breed
Registered/Grade	Registration #	Horse Gender	
Horse Owners Name		Relationship to Member	
Describe Horse Color and Markings			

**Please read below before signing this document!**

**4-H member and parents, your signatures on this Walker County 4-H Horse Project Validation Form verifies that the above horse project(s) are owned solely by you or your brother, sister, parent, grandparent or legal guardian and are not leased, rented, borrowed or loaned.**

**Horse ownership deadline is May 1, 2016 or earlier.**

\_\_\_\_\_  
4-H Member Signature                      Parent/Guardian Signature                      Date



## Grade Horse Identification & Certification Form Texas 4-H Horse Project

*Note: A horse purchased without papers that was once a registered horse does not qualify as a Grade Horse. Any horse having papers, regardless of whether they are in the owner's possession or not, is a registered horse in terms of 4H horse show participation.*

Horse's Name \_\_\_\_\_ 4H Member's Name \_\_\_\_\_

Breed \_\_\_\_\_ Sex: Gelding or Mare (please circle) County \_\_\_\_\_

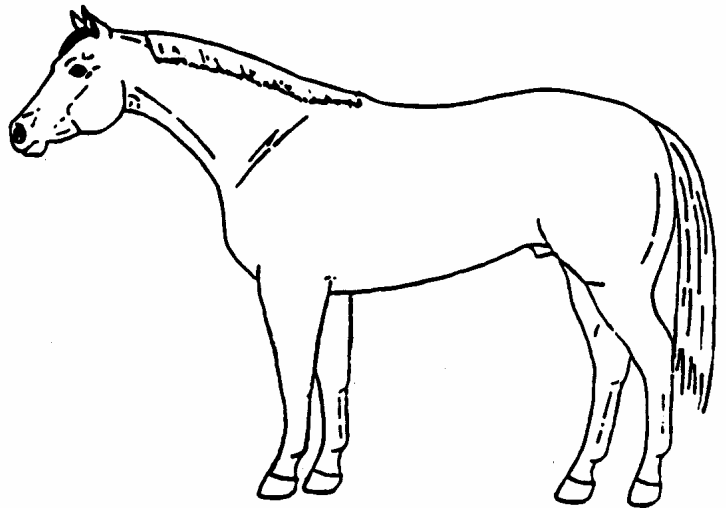
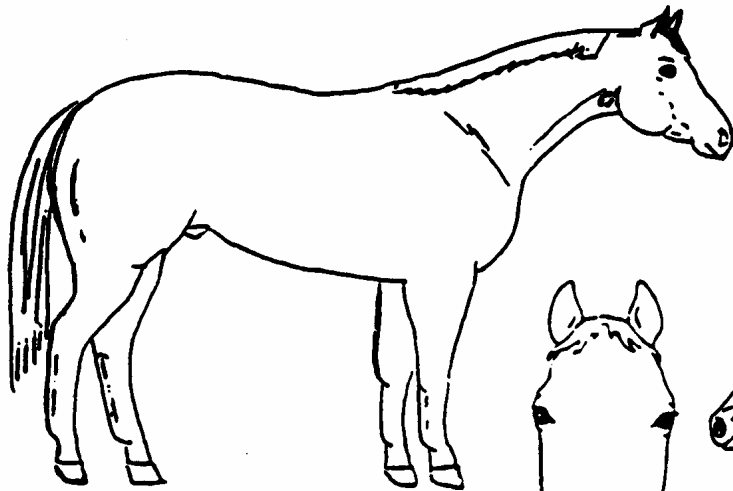
Horse's Birthdate (if known) \_\_\_\_\_ if unknown, horse's approximate age (years) \_\_\_\_\_  
 Month      Day      Year

Horse's Height (inches) \_\_\_\_\_ Color \_\_\_\_\_

Examples of Color					
Sorrel	Buckskin	Black	Chestnut	Palomino	Brown
Bay	Paint	Spotted	Dunn	Roan	

Any unique identifying marks or brands \_\_\_\_\_

Horse was  raised by 4Her or immediate family from birth  
 or  was purchased on \_\_\_\_\_ Date \_\_\_\_\_ From: \_\_\_\_\_ Seller's Name \_\_\_\_\_ Seller's Address \_\_\_\_\_



Draw in all areas where white exists on the horse's face, nose, jaw, body, legs. Draw in any brands, scars or other identifying characteristics

Signatures by the following certify that the horse identified on this form is the 4H horse project and that this horse was owned on or before May 1 of the current 4-H year by the 4-Her or that 4-Her's parent, brother, sister, grandparent or legal guardian.

\_\_\_\_\_  
4-H Member

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent or guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
County Extension Agent

\_\_\_\_\_  
Date